COUNTY OF SAN DIEGO – DEPARTMENT OF PURCHASING AND CONTRACTING CONTRACT NO. 502103 AMENDMENT NO. 09

To Environmental Systems Research Institute, Inc. Pursuant to the contract changes clause, you are directed to make the changes described herein to the Contract or do the following described work not included in the previous agreed on Statement of Work.

Title of Contract, Project, or Program: Access to ESRI GIS Licenses

Effective Date: May 1, 2015

Description of Contract Change(s) and/or Work To Be Done:

1. Funding is added for data licenses and access to data for San Diego County as per the State and Local Terms and Conditions included in the Master Purchase Agreement.

Implementing the Contract Change(s) and /or Work to Be Done:

- 1. Per Quotation #20464772 (see attached), funding is added for the following:
 - a. One Table County Updated 2014/2019 Demographic Data License, Material #139899, quantity of three (3). This includes the following tables:
 - i. 2014 Disposable Income by Age of Householder
 - ii. 2014 Net Worth by Age of Householder
 - iii. 2014/2019 Demographic Overview
 - b. One Table County 2014 Consumer Spending (CSP) Data License, Material #113873, quantity of three (3). This includes the following tables:
 - i. Dining Out Consumer Spending
 - ii. Health Care Consumer Spending
 - iii. Food at Home
 - c. One Table County 2014 Market Potential Data License, Material #113875, quantity of seven (7). This includes the following tables:
 - i. Civic Activities & Political Affiliation Market Potential
 - ii. Electronics & Internet Market Potential
 - iii. Financial & Insurance Market Potential
 - iv. Grocery & Alcoholic Beverages Market Potential
 - v. Health & Personal Care Market Potential
 - vi. Psychographics & Advertising Market Potential
 - vii. Restaurants Market Potential
 - d. Complete County Business Summary Data License, Material #113931, quantity of one (1).
 - e. Complete County Business Location Data License (for Year 2014), Material #113932, quantity of one (1).
 - f. Crime Data for the U.S. by census tract (for Year 2014), quantity of one (1).
- 2. Funding for the items listed under #1 above is added as follows:
 - a. \$6,052.80 for licenses.
 - b. \$124.80 for Sales Tax.
 - c. Total amount added for licenses and Sales Tax is \$6,177.60. The total contract amount is increased from \$2,614,036.06 to an amount not to exceed \$2,620,213.66.
- d. For purposes of clarity, this purchase is made under the Master Purchase Agreement (MPA) State and Local Terms and Conditions found in 502103. All other Terms and Conditions remain in effect.

COUNTY OF SAN DIEGO - DEPARTMENT OF PURCHASING AND CONTRACTING CONTRACT NO. 502103 AMENDMENT NO. 09

IN WITNESS WHEREOF, County and Contractor have executed this Amendment effective as of the date first set forth above:

We, the undersigned Contractor, have given careful THIS AMENDMENT IS NOT VALID UNLESS consideration to the change proposed and hereby agree, if this APPROVED BY THE DIRECTOR, DEPARTMENT OF proposed change is approved, that we will provide all PURCHASING AND CONTRACTING. equipment, furnish all materials, except as may otherwise be

noted above, and perform all services necessary for the work specified in the Statement of Work. Funding in the amount not to exceed \$6,177.60 is added. The term of the contract remains	DEPARTMENT REVIEW AND RECOMMENDED APPROVAL:
unchanged.	By: Date:
The revised Contract Total Price is an amount not to exceed \$2,620,213.66 By: Date: 41215	ANDREW STRONG, Chief Support Services Division Planning & Development Services
CHRIS JOHNSON, Manager Domestic Contracts Environmental Systems Research Institute, Inc.	APPROVED:
380 New York Street Redlands, CA 92373 909-793-2853	By: Number Date: 4727/13 JOHN M. PELLEGRINO, Director Department of Purchasing and Contracting

COUNTY OF SAN DIEGO COUNTY CONTRACT NUMBER 502103 AMENDMENT #09



ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.

380 New York Street Redlands, CA 92373

Phone: (703) 506-9515

Fax: (909) 307-3049 DUNS Number: 06-313-4175 CAGE Code: 0AMS3

To expedite your order, please attach a copy of

this quotation to your purchase order.

Quote is valid from: 02/23/2015 To: 05/24/2015

Quotation # 20464772

Date: February 23, 2015

Customer # 307439 Contract #

County of San Diego

Land Use & Environment Group 5510 Overland Ave MS 0650

San Diego, CA 92123

ATTENTION: Ross Martin

PHONE:

858-334-3829

FAX:

858-694-3373

Material	Qty	Description	Unit Price	Total
139899	3	One Table County Updated 2014/2019 Demographic Data License List of Tables: 2014 Disposable Income by Age of Householder 2014 Net Worth by Age of Householder 2014/2019 Demographic Overview	124.80	374.40
113873	3 .	One Table County 2014 Consumer Spending (CSP) Data License List of Tables: Dining Out Consumer Spending Health Care Consumer Spending Food at Home	124.80	374.40
113875	7	One Table County 2014 Market Potential Data License List of Tables: Civic Activities & Political Affiliation Market Potential Electronics & Internet Market Potential Financial & Insurance Market Potential Grocery & Alcoholic Beverages Market Potential Health & Personal Care Market Potential Psychographics & Advertising Market Potential Restaurants Market Potential	124.80	873.60
113931	1	Complete County Business Summary Data License	374.40	374.40
113932	1	Complete County Business Location Data License (for Year 2014)	2,496.00	2,496.00
109245	1	Crime Data for the U.S. by census tract (for Year 2014)	1,560.00	1,560.00
			Item Total:	6,052.80
			Subtotal:	6,052.80
	,		Sales Tax:	124.80
		Estimated Shipping & Handlin	ng(Surface Delivery):	0.00
		Co	ontract Pricing Adjust:	0.00
			Total:	\$6,177.60
		• *		

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

For questions contact: Paula Laborce Email: plaborce@esri.com Phone: (703) 506-9515 x8093

The items on this quotation are subject to the terms set forth herein and the terms of your signed agreement with Esri, if any, or, where applicable, Esri's standard terms and conditions at www.esri.com/legal, which are incorporated by reference. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Acceptance is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's products and services.

If sending remittance, please address to: Esri, File No. 54630, Los Angeles, Ca 90074-4630